

**JACKSONVILLE CITY COUNCIL MEETING  
TUESDAY, MAY 12, 2015  
NORMAN ACTIVITY CENTER COUNCIL CHAMBER  
526 EAST COMMERCE STREET  
6:00 P.M.**

**CALL TO ORDER**

**INVOCATION**

**SPECIAL RECOGNITION TO COUNCILMAN BILLY MCDONALD**

**ADMINISTER OATHS OF OFFICE**

**SPECIAL PRESENTATION FOR MOTORCYCLE AWARENESS MONTH**

**SPECIAL RECOGNITION FOR JEDCO**

**SPECIAL EMPLOYEE RECOGNITION**

**CITIZENS PARTICIPATION**

- 1. APPROVAL OF MINUTES OF CITY COUNCIL MEETING APRIL 14, 2015.**
- 2. PUBLIC HEARING - DISCUSS AND CONSIDER REQUEST FOR A ZONE CHANGE FROM "H – CENTRAL BUSINESS DISTRICT" TO "H – SPECIAL USE PERMIT" FOR PROPERTY LOCATED AT LOTS 11A, 11B, 11C, BLOCK 136 OR 217 SOUTH MAIN STREET, EMILY GRIFFIN, APPLICANT.**
- 3. DISCUSS AND CONSIDER APPROVAL TO PURCHASE CARDIAC MONITORS.**
- 4. DISCUSS AND CONSIDER APPROVAL TO TRANSFER FUNDS FROM THE GENERAL FUND TO GENERAL FUND CAPITAL PROJECTS FUND FOR THE NEW CITY HALL BUILDING PURCHASE.**
- 5. DISCUSS AND CONSIDER APPROVAL OF APPOINTMENT TO THE BOARD & ADJUSTMENTS, APPEALS & CODE.**

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- 6. OPEN FORUM FOR MAYOR AND COUNCIL.**
- 7. COMMENTS FROM CITY MANAGER, PRESENT COUNCIL WITH CORRESPONDENCE AND REVIEW OF DEPARTMENTAL REPORTS FOR THE MONTH OF APRIL, 2015.**

**ADJOURN.**

**POSTED THIS THE 8<sup>TH</sup> DAY OF MAY, 2015**

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\_\_\_\_\_ **AM/PM**

All items on the Agenda are for possible discussion and action.

The Jacksonville City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney); 551.072 (Deliberations about real property); 551.073 (Deliberations about gifts and donations); 551.074 (Personnel Matters); 551.076 (Deliberations about security devises); and 551.087 (Deliberations regarding economic development negotiations).

The City of Jacksonville is committed to compliance with the American with Disabilities Act (ADA). Reasonable accommodation and equal access to communications will be provided to those who provide notice to the City Secretary at (903-586-3510 ext 14 at least 48 hours in advance.